

## DEPARTMENT OF PHILOSOPHY

### 2014 ANNUAL REPORT

#### PUBLICATIONS

##### **AL-SAJI, Alia**

- “A Phenomenology of Hesitation: Interrupting racializing habits of seeing” *Living Alterities: Phenomenology, Embodiment, and Race*, ed. Emily Lee. (State University of New York Press, SUNY series in Philosophy and Race, 2014), pp. 133-172.
- “Too Late: Racialized Time and the Closure of the Past”, *Insights*, vol. 6, no. 5 (2013): pp. 1-13. [Published February 2014].

##### **BLOME-TILLMANN, Michael**

- “Knowledge and Presuppositions”, Oxford University Press (2014).

##### **CARSON, Emily**

- Special Volume of *Canadian Journal of Philosophy* on Kant's Philosophy of Mathematics, co-edited with Lisa Shabel. Includes co-authored Introduction. Volume 44, Issues 5-6 (2014) pp. 519-788. Includes paper by Land T. (Cambridge), Smyth D. (Chicago), Callanan J. (KCL), Heis J. (UC Irvine), Nunez T. (Pittsburgh), Dunlop K. (U Texas Austin), Sutherland D. (U Illinois Chicago), Laywine A. (McGill), and Fugate C D. (American University Beirut).

##### **DAVIES, David**

- “This is your brain on art: what can philosophy of art learn from neuroscience?”, in Gregory Currie, Matthew Kieran, Aaron Meskin, and Jon Robson, eds., *Aesthetics and the Sciences of Mind* (Oxford: Oxford University Press, 2014), 57-74.

##### **DESLAURIERS, Marguerite**

- “Plato on Sexual Difference and Sexual Reproduction” in *Platonic Inspirations*, eds. J. Opsomer and M. Beck, in the series *Ancient and Medieval Philosophy (Series 1)*, Leuven University Press (2014) pp 72-93.
- Review of *The Allure of the Archives*, by Arlette Farge, in *Archives and Manuscripts*, 42:3, (2014) pp. 302-4.
- Review of *Republic of Women*, by Carol Pal, *The Review of Politics* 76:2 (2014) pp. 1-3.

##### **DI GIOVANNI, George**

- “The Kantian Legacy: Fichte’s Wissenschaftslehre and Hegel’s Logic”, *Kenkyu*, (Journal of the Japan Fichte Association), Vol. 22 (2014) 22-45 [in Japanese translation].
- “The Devil and the Beautiful Soul: Hegel’s Critique of Romanticism”, *JTLA, Journal of the Faculty of Letters, The University of Tokyo, Aesthetics*, Vol 38 (2013) 1-15. [2014. Actual publication]

### **FIASSE, Gaëlle**

- “Ricœur's Hermeneutics of the Self. On the In-Between of the Involuntary and the Voluntary, and Narrative Identity”, *Philosophy Today*, 58 (2014) 39-51.
- “L'amitié. Vouloir le bien de l'autre, et réciproquement”, in *Philo & Cie*, (2014) 17-19.

### **FRAENKEL, Carlos**

- Paperback edition of *Philosophical Religions from Plato to Spinoza: Reason, Religion, and Autonomy* (Cambridge University Press, 2014).
- “A Guerrillero-Gentleman”, *The Nation*, January 20, 2014.
- Romanian translation of the above in *Lettre International: Romania* 88 (2014).
- Portuguese translation of the above in *Revista Brasileiros* 80 (2014).

### **GOLD, Ian**

- Gold J. and Gold I. (2014) *Suspicious Minds: How Culture Shapes Madness*. Free Press: New York.
- Read S C., Carrier M-E., Whitley R., Gold I., Tulandi T., Zekowitz P. (2014) “Complementary and Alternative Medicine Use in Infertility: Cultural and Religious Influences in a Multicultural Canadian Setting”, *The Journal of Alternative and Complementary Medicine* 20:686-92.
- Zekowitz P., King L., Whitley R., Tulandi T., Ells C., Feeley N., Gold I., Rosberger Z., Chan P., Bond S., Mahutte N., Ouhilal S, Holzer H. (2014) “A Comparison of Immigrant and Canadian-Born Patients Seeking Fertility Treatment. *Journal of Immigrant and Minority Health*”, doi 10.1007/s10903-014-0037-4.
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- Prevost M., Carrier M-E., Chowne G., Zekowitz P., Joseph L., Gold I. (2014). “The Reading the Mind in the Eyes test: validation of a French version and exploration of cultural variations in a multi-ethnic city”, *Cognitive Neuropsychiatry*; 19(3): 189-204. doi: 10.1080/13546805.2013.823859. Epub 2013 Aug 13.
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### **HALLET, Michael**

- “Zermelo's axiomatisation of set theory”, in *The Stanford Encyclopaedia of Philosophy*, online at <http://plato.stanford.edu/archives/fall2013/entries/zermelo-set-theory/> [The article is 62 PDF pages].

**HIROSE, Iwao**

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**LAYWINE, Alison**

- "Kant on Conic Sections" in the *Canadian Journal of Philosophy*, volume 44, issue 5-6, pages 719-758. 2014 (Special issue: Mathematics in Kant's Critical Philosophy). Published online on 16 December 2014: DOI:10.1080/00455091.2014.977835.

**McCALL, Storrs**

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**MENN, Stephen**

- "The Desire for God and the Aporetic Method in Augustine's Confessions," in *Augustine's Confessions: Philosophy in Autobiography*, ed. William Mann, OUP (2014) pp.71-107.

**MIKKELSON, Gregory M.**

- Mikkelson G M. (2014) "On the intrinsic value of everything." (Book Review) *Environmental Ethics* 36:381-382.
- Mikkelson G M. (2014) "Richness theory: From value to action." *Les Ateliers de l'Éthique/The Ethics Forum* 9:99-109.
- Mikkelson G M. and Chapman C A. (2014) "Individualistic Environmental Ethics: A Reductio ad Exstinctum?" *Environmental Ethics* 36:333-338.

**REISNER, Andrew**

- Reisner A E. (2014) "A Short Refutation of Strict Normative Evidentialism." *Inquiry*: 1-9. DOI:10.1080/0020174X.2014.932303.

**SCHLIMM, Dirk**

- "Dedekind's analysis of number: Models and mappings." Co-authored with Wilfried Sieg, *Philosophia Mathematica*, Published online, September 2014. [26 pages] <http://philmat.oxfordjournals.org/content/early/2014/09/18/philmat.nku021.short?rss=1>
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**STOLJAR, Natalie**

- Stoljar N. “Autonomy and Adaptive Preference Formation.” In M. Piper and A. Veltman (eds) *Autonomy, Oppression and Gender* (Oxford University Press, 2014), pp. 227-254.

**VOIGT, Kristin**

- Voigt K., Nicholls S., and Williams G., *Childhood Obesity: Ethical and Policy Issues*. Oxford University Press (2014).
- Voigt V. “Nudging, shaming and stigmatising to improve population health.” Comment on Nir Eyal, “Nudging by shaming, shaming by nudging.” *International Journal of Health Policy Management* (2014) 3(6), 351-353.
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