

## DEPARTMENT OF PHILOSOPHY

### 2016 PUBLICATIONS

#### ALIA AL-SAJI

##### Refereed:

- Al-Saji, S., A Phenomenology of Racialized Lateness. Book chapter in: *Dem Erleben auf der Spur. Feminismus und die Philosophie des Leibes*, ed. Hilge Landweer & Isabella Marcinski (Bielefeld: transcript, 2016), pp. 303-318. The book appeared in November 2016.

##### Non-Refereed:

- Al-Saji, S., Lead Editor (with Brian Schroeder). *Journal of Speculative Philosophy*, SPEP Special Issue: Critical, Affective, and Plural Trajectories in Continental Philosophy, Vol. 30, no. 3 (Summer 2016). The special issue appeared in September 2016.

#### MICHAEL BLOME-TILLMANN

##### Refereed:

- Blome-Tillmann, M., Ignorance and Epistemic Contextualism, in: *The Epistemic Dimensions of Ignorance*, Martijn Blaauw & Rik Peels (eds.), Cambridge: *Cambridge University Press*, pp. 96-113 (2016).

#### EMILY CARSON

##### Refereed:

- Carson, E., 'apprehension', 'outer sense', 'sensation' (500-1500 words) in J. Wuerth (ed.), *Cambridge Kant Lexicon*, Cambridge: CUP (2016).

#### DAVID DAVIES

##### Refereed:

- Davies, D., 'Applied aesthetics', in Kasper Rasmussen, Kimberley Brownlee, and David Coady, (eds), *Blackwell Companion to Applied Philosophy* (Oxford: Wiley-Blackwell, 487-500 (2016)).
- Davies, D., 'The function of generalisation in art history: understanding art across traditions', in *Theoretical Studies in Literature and Art* 36.1, 8-19 (Spring 2016).

#### MARGUERITE DESLAURIERS

##### Refereed:

- Deslauriers, M., Marinella and her Interlocutors: hot blood, hot words, hot deeds, *Philosophical Studies*, 1:13, doi:10.1007/s11098-016-0730-3. (<http://link.springer.com/article/10.1007/s11098-016-0730-3>)

#### GEORGE DI GIOVANNI

##### Refereed:

- Di Giovanni, G., Fichte's Transcendental Argument in the Lectures Notes of 1804. Fichte und seine Zeit: Streitfragen, eds Matteo d'Alfonso, Carla De Pascale, Erich Fuchs, Marco Ivaldo. *Fichte-Studien*, 44, 49-63 (2016).

##### Non-Refereed:

- Di Giovanni, G., A Second Note Regarding the Recent Translation of Hegel's 'Greater Logic', *The Owl of Minerva*, 47:1, 167-168 (2015-16).
- Di Giovanni, G., Around the Triangle: Gospel of Hegel. Hegel, Christianity and Contemporary Thought, Scholars of Hegel reply to Michal Segal. Conversation with George Di Giovanni, in Dehak, ed. Yehuda Vizam, 7, 630-639 (October 2016). <http://mitzlolpoetry.wixsite.com/dehak>

## **GAELE FIASSE**

### Refereed:

- Fiasse, G., Article: Affleck, W., Fiasse, G., Macdonald M.E., Narrative, Trauma, and Self-Interpretation, *Narrative Inquiry*, (26/1), 108-129 (2016).
- Fiasse, G., Book: *Amour et Fragilité, Regards philosophiques au cœur de l'humain*, Laval-Presses Universitaires de Laval, 2015; Paris, Hermann, 2016. [It came out in Quebec in 2015 but in France in 2016.]

### Non-Refereed:

- Fiasse, G., Mon amour dépasse mes fragilités, In *Mieux pour moi*, entrevue par Roselyne Madelenat, n°29, pp 138-142 (2016).

## **CARLOS FRAENKEL**

- Fraenkel, C., Teaching Plato in Palestine: Philosophy in a Divided World, Foreword by Michael Walzer, Princeton: *Princeton University Press*. Paperback with new afterword 2016.
- Fraenkel, C., Mit Platon in Palästina: Vom Nutzen der Philosophie in einer zerrissenen Welt (German translation of above), Munich: Carl Hanser Verlag (2016).
- Fraenkel, C., On Shlomo Pines' Outline for an Integrated History of Islamic and Jewish Philosophy, in *Agents and Agency of Transmission, Translation, and Transformation in Medieval Culture*, eds. Faith Wallis, and Robert Wisnovsky, Berlin: Walter de Gruyter, 199-207 (2016).
- Fraenkel, C., Maimonideanism Today? Political Aristotelianism and the Problem of Autonomy: Medieval and Contemporary Perspectives, eds. Aviram Ravitsky et al., Jerusalem: *The Hebrew University Magnes Press*, 46-87 (2016).
- Fraenkel, C., Imagine His Dismay, Review Essay of Salman Rushdie, *Two Years Eight Months and Twenty-Eight Nights* for the *London Review of Books* (February 18, 2016).
- Fraenkel, C., What is Education For?, Discussion of Danielle Allen in the forum on education and democracy in *Boston Review*, May-June 2016 (the forum was one of BR's top essays of 2016).

## **IAN JEFFREY GOLD**

### Refereed:

- Gu V., Feeley N., Gold I., Hayton B., Robins S., Mackinnon A., Samuel S., Carter C., Zelkowitz P., Intrapartum synthetic oxytocin and its effects on maternal well-being at 2 months postpartum. *Birth* 43(1):28-35 (2016).
- MacKinnon L., Naguib M., Barr H., Levinsson A., Robins S., Feeley N., Hayton B., Zelkowitz P., Gold I., Delusional ideation during the perinatal period in a community sample. *Schizophrenia Research* 179:17-22 (2017). [Note: published online in 2016].

### Non-Refereed:

- Gold I., Outline of a theory of delusion: Irrationality and pathological belief. In *Rationality: Constraints and Contexts*, T. Hung, T. Lane (eds.). Amsterdam: *Elsevier*, pp. 95-119. [Note: chapter appeared in 2016 although volume is copyrighted 2017].

## **IWAO HIROSE**

### Refereed:

- Hirose, I. and S. Segall, Equality and political philosophy, in William Thompson (ed.) *Oxford Research Encyclopedia of Politics*. *Oxford University Press* (2016).
- Hirose, I., *The Philosophy of Egalitarianism* (Monograph in Japanese). *Keiso Publisher* (2016).

## **STEPHEN MENN**

### Refereed:

- Menn, S., Addenda et Corrigenda to The Arithmetic of the Even and the Odd, with Victor Pambuccian, *Review of Symbolic Logic*, v.9, pp.638-40 (September 2016).

## **GREGORY MATTHEW MIKKELSON**

### Refereed:

- Mikkelson, G. M., Environmental values, human nature, and economic democracy. *Human Ecology*. doi:10.1007/s10745-016-9877-y. (2016).

## **DIRK SCHLIMM**

### Refereed:

- Schlimm, D., Metaphors for mathematics from Pasch to Hilbert. *Philosophia Mathematica*, 24(3): 308–329, [21 pages] (October 2016).

## **HASANA SHARP**

### Refereed:

- Sharp, H., Feminist Philosophies of Life, co-edited with Chloë Taylor. *McGill-Queen's University Press* (June 2016).
  - Introduction, co-authored with Chloë Taylor: pp. 3-24.
  - Ethical Life After Humanism: Toward an Alliance between the Ethics of Eros and the Politics of Renaturalization, co-authored with Cynthia Willett: pp. 67-84.
  - Endangered Life: Feminist Posthumanism in the Anthropocene? pp. 272-282.

### Non-Refereed:

- Sharp, H., The Politics of Hope and Fear, *Los Angeles Review of Books* (The Philosophical Salon) (29 August, 2016) <http://thephilosophicalsalon.com/the-politics-of-hope-and-fear/>

## **NATALIE STOLJAR**

### Refereed:

- Stoljar, N. 'The Metaphysics of Gender.' In K. Lippert-Rasmussen, K. Brownlee and D. Coady (eds), *Blackwell Companion to Applied Philosophy* (Wiley-Blackwell), pp. 211-223 (2016).

## **SARAH STROUD**

### Refereed:

- Stroud, S., Egalitarian Family Values?, *Law, Ethics and Philosophy* 3 (2015), pp. 180-192 [n.b. actually appeared in 2016]

## **ERAN TAL**

### Refereed:

- Tal, E. Making Time: A Study in the Epistemology of Measurement, *British Journal for the Philosophy of Science* 67, pp. 297-335 (2016).

### Non-Refereed:

- Tal, E. How Does Measuring Generate Evidence? The Problem of Observational Grounding, *Journal of Physics: Conference Series* 772, 012001 (2016).

## **KRISTIN VOIGT**

### Refereed:

- Grill K. and Voigt K., The case for banning cigarettes. *Journal of Medical Ethics*, 42(5), 293-301 (2016).

Non-Refereed:

- Voigt, K., What's the point of tobacco control? Commentary on Daniel Halliday's 'The ethics of a smoking licence', *Journal of Medical Ethics*, 42(5), 286-87 (2016).
- Schmidt, H., Stock S., and Voigt, K., Steuerung des Verhaltens ohne Zwang: Die ethische Bewertung von Anreizprogrammen. In Stefan Huster and Thomas Schramme (eds.), *Normative Aspekte von Public Health aus interdisziplinärer Perspektive*. Baden-Baden: Nomos, pp. 179-200 (2016).