
Publications for 2001

BOUTIN, Maurice

Portion of refereed books:

"Énigme du dire," *Intersubjectivité et théologie philosophique*. Marco M. Olivetti, ed. CEDAM Publishers; Padua, Italy, vol. 823, 2001, pp.431-38.

Refereed journal articles:

"Le livre n'est pas une tombe: Edmond Jabès," *Foi & Vie*. Paris, France, special issue on Jewish Poetry, Dec. 2001, pp. 47-52.

Other papers (for public lectures):

"Evolution et historicité: L'originare selon Pierre Teilhard de Chardin." Montreal, 20 p.

"L'universalisme chrétien, prétention ou tâche?" Montreal, 22 p.

FARROW, Douglas

Articles/Chapters:

'Between the Rock and a Hard Place: In Support of (something like) a Reformed View of the Eucharist' in: *International Journal of Systematic Theology* 3.2, 2001, 167-186.

'Confessing Christ Coming' in: *Nicene Christianity*, ed. C. Seitz (Brazos Press 2001), 133-148.

Reviews:

John Milbank, Catherine Pickstock, Graham Ward, eds., *Radical Orthodoxy* (Routledge 1999) in: *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie*.

Heim, S. Mark. *The Depth of the Riches: A Trinitarian Theology of Religious Ends*, Eerdmans 2001 in: *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie*.

Comment Articles:

Sexual politics and language, The National Post, 31 August 2001.

GALLI, Barbara

Journal articles:

"Nathan Birnbaum's Reaction to Martin Buber's Retelling of Rabbi Nachnman of Bratslav's Tales" in The Journal of the Jewish Thought and Philosophy, eds. Elliot R. Wolfson and Paul Mendes-Flohr, Vol. 10, October 2001, pages 313-339.

"Yehuda Elberg's Wounded Words Unfolding" in The Journal of Theology and Literature: An International Journal of Religion, Theory and Culture_, ed. Andrew W. Haas, Vol. 15, No. 4, December 2001.

KIRBY, Torrance

Portion of refereed books:

"The Charge of Religion belongeth unto Princes: Peter Martyr Vermigli on the Unit of Civil and Ecclesiastical Jurisdiction," *Archiv fur Reformationsgeschichte* 93. 2002.

"Vermilius Absconditus? The Iconography of Peter Martyr," *Petrus Martyr Vermigli: Humanismus, Republikanismus, Reformation*. Emidio Campi, ed. Geneva; Droz, 2002.

Reviews:

"Peter Martyr Vermigli," The Oxford Treatise and Disputation on the Eucharis, 1549. Joseph C. McLelland, trans., ed. Truman State University Press; Kirksville, MO, The Peter Martyr Library vol. 7, 2000. Reviewed in the Sixteenth Century Journal, XXXII, no. 3, 2001.

Online articles:

"Richard Hooker," *Encyclopedia of the History of Ideas*. Theommes; Bristol, England.
<http://www.theommes.com/encyclopedia/hooker.htm>

KLINE, Scott

Reviews:

Stephen Hart, *Cultural Dilemmas of Progressive Politics* (2000), *ARC* 29 (2001).

SAIM, Mirela

Online articles:

"Nicholas Rescher. Paradoxes." 2001. cssr/uregina/info.

Papers presented:

"The Eloquence of the Rabbis: Moses Gaster's Theory of **exempla**." Canadian Society for the Study of Rhetoric; Learned Society Conference, May 2001.

"From Dialogue to Public Space Rhetoric: paradigm shifts in the mapping of understanding," *Shifting Sands: Knowledge in Our Changing World*. EGSS McGill; November 2001.

SHARMA, Arvind

Books: as author:

"To the Things in Themselves: Essays on the Discourse and Practice of Phenomenology of Religion" (Berlin, New York: Walter de Gruyter, 2001) pp. 311.

A Jain Perspective on the Philosophy of Religion (Delhi: Motilal Banarsidass, 2001) pp. 151.

Books: As Editor:

Religion in a Secular City: Essays in Honour of Harvey Cox (Harrisburg, PA: Trinity Press International, 2001) pp. 328.

Hinduism and Secularism: After Ayodhya (Hampshire & New York: Palgrave, 2001) pp. 214.

Chapters in Books:

"Revisioning Classical Hinduism Through *Philosophia Perennis*", in L. D. Hahn, R. E. Auxier and L. W. Stone, eds., *The Philosophy of Seyyed Hossein Nasr* (Chicago and LaSalle, IL: Open Court, 2001) pp. 233-247.

"Śākara's Life and Works as a Source for a Hermeneutics of Human Rights", in Bradley J. Malkovsky, ed., *New Perspectives on Advaita Vedānta* (Leiden: E. J. Brill, 2001) pp. 109-121.

"The Bagavadgītā: Its Philosophy and Interpretation", in G. C. Pande, ed., *Thought and Culture in India* (New York: Studies in Civilizations,) pp. 374-393.

Articles:

"Eric J. Sharpe", *Religion* 31: 63-66.

"Martin Buber and the Advaitic Experience", *Prabuddha Bharat* 106: 302-303.

"Hinduism and Cloning", *Ecumenism* 142: 27-29.

"Did Jesus Baptize", *Bible Bhashyam* 27: 2: 85-89.

"Can the Scientific Study of Religion Contribute Positively to Moral Discourse?" *Pathway to God* 36: 4: 32-35.

"The Hermeneutics of Suspicion: A Case Study from Hinduism", *Harvard Theological Review* 94: 3: 353-368.

"How Should Sanskrit be Taught?", *Indian Horizons* 48: 2: 24-27.

"The Upanishads and Hindu-Christian Dialogue", *Vidyajyoti* 65: 9: 653-656.

"Is Phenomenology of Religion a distinct Method of Religious Studies?" *Arc* 29: 179-182.

"The Religious Imagination in Hinduism", *Dialogue* 2: 3: 75-83.

"Mahatma Gandhi as a Mystic", *Revision* 24: 1: 44-48.

"Towards a new Chronology of Ancient India: Reflections on the Role of Astronomical Evidence", *Journal of Indian Council of Philosophical Research* (special issue) pp. 43-61.

"A History of Translation of Hindu Texts", *Dilip* 27:4: 19-20.

"Can a Sanātana Dharma have a past and a future?" *Nidan* 13: 15-19.

(with J. G. Arapura) "Nonviolence and Nondualism as Bases of Ecological Ethics", *Gandhi Marg* 23: 3: 307-316.

"Ten Misconceptions About India and Indic Traditions", *Education About India* 6: 2: 14-16.

"Bagavadgita: Its Philosophy and Interpretation", *Journal of Vaishnava Studies* 9: 2: 114-142.

"Can Devil Exist?" *Sev rtham* 26: 79-82.

"Encountering Ninian Smart", *Religion* 31: 365-366.

"Two Trends in Modern Commentarial Literature on the Gita", *Bulletin of the Ramakrishna Mission Institute of Culture* 53: 4: 163-165.

"A Durkheimian Explanation of the Hindu Institution of Sannyāsa", *Religion and Society* 47: 2: 26-34.

Book Reviews:

Review of Antony Copley, ed., *Gurus and their Followers: New Religious Reform Movements in Colonial India* (New York: Oxford University Press, 2000) in *American Historical Review*, pp. 1783-1784.

Review of Daniel C. Maguire, *Sacred Choices: The Right to Contraception and Abortion in Ten World Religions in Conscience* 22: 4: 35-36.

Review of Mandakranta Bose, *Faces of the Feminine in Ancient, Medieval and Modern India* (New York: Oxford University Press, 2000) in *Journal of the American Oriental Society* 121: 4: 674-675.