

Faculty of Religious Studies – McGill University
PUBLICATIONS

Reference period January 1 – December 31, 2016

Bauer, Mikael

None reported.

Braitstein, Lara E.

None reported.

Cere, Daniel

None reported.

Farrow, Douglas

Inited Lectures & Conference Papers (Keynote, Plenary, Conference Papers, etc.)

“‘Gender’ Ideology: The Nature of the Beast’: Presentation to the Catholic Organization for Life and Family Think Tank Session, Toronto, April 8, 2016.

‘The Myth of Autonomy’, public lecture sponsored by Lumen Christi, University of Chicago, May 12, 2016.

Keynote speaker, Catholic Civil Rights League, Toronto, June 2, 2016.

‘Reckoning with the Last Enemy’, Program on Medicine and Religion, University of Chicago: Dying a Christian Death in the 21st Century: Moral Controversies in Care at the End of Life, October 14, 2016.

‘Freedom of Conscience and Religion: A Casualty of the Autonomy Doctrine’, Cardus Senior Fellows Freedom of Religion Conference, Toronto, December 2, 2016.

Workshops, Seminars & Panel Discussions

Presenter:

Respondent: Workshop on Religious Education in a Democratic Society, Faculty of Law, McGill, January 29–30, 2016.

‘The Myth of Neutrality’, master class seminar, University of Chicago, May 13, 2016.

Panelist, Civitas, Ottawa, April 30, 2016.

Desiring a Better Country: A Conversation. Laurentian Leadership Centre, Ottawa, April 28, 2016.

Respondent, 'Engaging the Book of Acts, Engaging One Another: Catholics, Orthodox and Evangelicals' Paradosis Center, John Brown University, September 15–17, 2016.

"On Autonomy," paper read to the Fortnightly Philosophy and Theology Seminar, November 9, 2016.

Respondent, 'The Ascension and the Ascended Christ in the Book of Acts', Joint session of the Acts and Theological Interpretation of Scripture sections, SBL, San Antonio, November 19, 2016.

Theology Thursday, Newman Centre:

Energy, Ethics and Climate Change. Respondent to Professor Michael Northcott, January 28, 2016.

Taking Responsibility: Civil Obedience and Disobedience, March 2016.

Conscience and Compromise, October 20, 2016.

The Principle of Double Effect, November 24, 2016.

Participant:

Erasmus Symposium, New York.

Dulles Colloquium, New York.

Annual Law and Religion Roundtable, Montreal, June 20–21, 2016.

Evangelicals and Catholics Together Workshop, New York, June and December.

Chair:

Fortnightly Philosophy and Theology Seminar (four sessions).

Authored & Co-Authored Scholarly Editions, Major Reference Works and Anthologies

"What is this conversation you are holding?" Chap. 11, in D. Pao and D. Bryan, *Ascent into Heaven*, Fortress Press, 235–53, 2016.

Journalism

The Terminators, January 28, 2016. (www.firstthings.com/web-exclusives/2016/01/the-terminators).

Letter from a Toronto Jail, February 6, 2016. (www.firstthings.com/blogs/firstthoughts/2016/02/letter-from-a-toronto-jail).

Canada's Culture of Death: An Open Letter, March 3, 2016.

(www.firstthings.com/blogs/firstthoughts/2016/03/canadian-culture-of-death-an-open-letter).

The Unraveling of Law, *First Thoughts*, April 9, 2016.

The Long Form of Mark vs the Short Form of Ascensiontide (*First Thoughts*, April 28, 2016).

Is there no moral law, or is there no law without morality? June 18, 2016. (www.firstthings.com/web-exclusives/2016/06/is-there-no-moral-law).

The Acid of Autonomy, *Convivium*, June/July 2016, 13–18.

The New Hobbesians, with Jeffrey Collins, *First Thoughts*, June 3, 2016.

Sacrificing Catholic Hospitals and Freedom of Conscience, *National Post*, with Dr. Will Johnston, November 8, 2016.

Fiase, Gaëlle

None reported.

Green, Garth W.

Invited Lectures & Conference Papers (Keynote, Plenary, Conference Papers, etc.)

“Kant and the Idea(s) of God,” *Keynote Address*, Symposium on the Philosophy of Religion; “The Idea of God: A Philosophical Investigation,” Memorial University of Newfoundland, Department of Philosophy, November 2016.

“Cusa’s *Apologia* and the *Aristotelica secta*: The Theo-logical Significance of a 15th-Century Polemic,” Boston University School of Theology, March 2016.

Workshops, Seminars & Panel Discussions

Convener; American Academy of Religion ‘Author Meets Critics’ Panel on “God, Being, Nothing: The Speculative Theology of Ray L. Hart,” with Thomas J.J. Altizer, Thomas Carlson, Douglas Hedley, Cyril O’Regan, November 2016.

Authored & Co-Authored Refereed Journal Articles Published by university presses – *For refereed books now in print only*

Article, “The Significance of Self-Affection: Michel Henry’s Critique of Kant,” in *Analecta Hermeneutica* Special Issue, “The Philosophy of Michel Henry,” Garth Green, Roberto Formisano, eds., 2016.

Book Chapter; “La nozione di soggettività in filosofia classica tedesca,” co-authored with Paolo Livieri, in *Guida all’Idealismo Tedesco*, Luca Illetterati, ed., Carocci Editori, Roma, 2016.

Book Chapter; “Le sens de l’auto-affection: la critique henryenne de Kant,” in *Vivre la raison. Études d’histoire des idées, philosophie transcendantale et phénoménologie à partir de Michel Henry*, R. Formisano, F. Grigenti, and I. Malaguti, eds., Paris, Vrin, 2016.

Authored & Co-Authored Scholarly Editions, Major Reference Works and Anthologies

Journal, Guest Co-Editor, *Analecta Hermeneutica* Special Issue, “The Philosophy of Michel Henry,” n. 7, Garth Green, Roberto Formisano, eds. (342 pages), 2016.

<http://journals.library.mun.ca/ojs/index.php/analecta/index>

Authored & Co-Authored Scholarly Translations

Translation; “The Doctrine of Manifestation in Fichte’s *Principien*,” in *Laval théologique et philosophique*, v. 72, 2, pp. 35–64 (Université Laval, Luc Langlois, ed.). Translation of Marco Ivaldo, “La dottrina della manifestazione nei *Principien* di Fichte,” *Annuario filosofico* 5 (1989), pp. 189–220.

Translation of Michel Henry, “Destruction Ontologique de la critique kantienne du paralogisme de la psychologie rationnelle” (*Studia Phaenomenologica* IX (2009), 17–53), in *Analecta Hermeneutica* Special Issue, “The Philosophy of Michel Henry,” Garth Green, Roberto Formisano, eds., pp. 1–36, 2016.

Translation of Carla Canullo, “Michel Henry between *Krisis* and Critique: Philosophy in the Age of Barbarism” *Analecta Hermeneutica* Special Issue, “The Philosophy of Michel Henry,” Garth Green, Roberto Formisano, eds., 2016.

Co-Translations:

J.F. Lavigne with Elvira Vitouchanskaia, “Souffrance et ipséité selon Michel Henry: le problème de l'identité transcendante de l'ego,” [*Cahiers philosophiques*], 126 (2011), 3, pp. 66–81.

Gaetano Rametta with Marco Dozzi, “Fichte, Henry, et le problème de la manifestation” [*Vivre la raison. Michel Henry entre histoire des idées, philosophie transcendante et nouvelles perspectives phénoménologiques*] Paris: Vrin, 2016.

R. Formisano, “*Phenomenality and Finitude: Michel Henry’s Theory of Immanence*,” with Alessandro Chiessi.

Stefano Bancalari, “Phenomenological Models of Inter-Subjectivity: The Position of Michel Henry,” with Federico Tedesco for *Analecta Hermeneutica* Special Issue, “The Philosophy of Michel Henry,” Garth Green, Roberto Formisano, eds., 2016.

Henderson, Ian H.

None reported.

Kanaris, Jim

Invited Lectures & Conference Papers (Keynote, Plenary, Conference Papers, etc.)

“Self-Appropriation Religious Studies Style”, Concordia University Conference “Lonergan, Ethics, and the Bible”, May 2017.

Workshops, Seminars & Panel Discussions

“Rethinking Philosophy of Religion”, McGill University – School of Religious Studies Philosophy of Religion Seminar for Graduate Students, November 14.

Kirby, W.J. Torrance

Invited Lectures & Conference Papers (Keynote, Plenary, Conference Papers, etc.)

Keynote Address: "Faith and Works: Martin Luther and Richard Hooker on Two Kinds of Righteousness," Ninth Annual Meissen Conference, Cambridge University, January 2016.

Conference presentation: "Paul's Cross: a Theatre of Conversion?" Theatre and Conversion Colloquium, Folger Institute, Washington, D.C., November 2016.

Invited lecture: "The Silenus of Alcibiades: hermeneutics of Conversion from Desiderius Erasmus to Richard Hooker." Erasmus as Biblical Interpreter Colloquium, Wycliffe Centre for Scripture and Theology, University of Toronto, October 2016.

Plenary Lecture: "The Ivison Lecture: Hooker, Zanchi, and the Continuing Relevance of the Reformation." Richard Hooker Society, Ottawa, October 2016.

Conference paper: "Aeternall Lawe: Richard Hooker's Neoplatonic Account of Law and Causality." Sixteenth Century Society Conference, Bruges, Belgium, August 2016.

Invited lecture: "'Signs are to resemble things signified': Richard Hooker's defence of the 'sensible excellencie' of the 'publique duties of religion'." Atlantic Theological Conference, Sackville, New Brunswick, June 2016.

Conference paper: "Paul's Cross and the Politics of Conversion in Tudor England." SSHRC Partnership Workshop, "Politics of Conversion," McGill University, June 2016.

Conference paper: "Converting the Affections: Richard Hooker's defence of the 'sensible excellencie' of the 'publique duties of religion'." SSHRC Partnership Workshop, "Early Modern Conversions," University of Michigan, Ann Arbor, May 2016.

Invited paper: "Mirifica commutatio: the economy of salvation in Reformation theology." Conference on "Change and Exchange at the Crossroads of Knowledge in Early Modern England" hosted by the Centre for Research in the Arts, Social Sciences, and Humanities, Cambridge, April 2016.

Invited lecture: "Paul's Cross and the Culture of Persuasion in Early Modern England." Committee on the Study of the Reformation, Faculty of Artes Liberales, University of Warsaw, Poland, March 2016.

Conference paper: "Translatio imperii et fidei: Salvation History and the Colonial Missionary Project in the New World." Collaboratory at the Centre for the History of the Emotions, University of Western Australia, Perth, March 2016.

Invited paper: "Sensuous Elizabethan worship: Richard Hooker's defence of the 'sensible excellencie' of the 'publique duties of religion'." Conference on Moving Minds: converting cognition and emotion in history, hosted by Macquarie University, Sydney, Australia, March 2016.

Invited lecture: “Paul’s Cross and the Culture of Persuasion in Tudor England.” School of Humanities, Theology, and History. University of Auckland, New Zealand, February 2016.

Chair of Reading Group: The Thought of Richard Hooker (1554–1600). Faculty of Divinity, University of Cambridge, January-April 2016.

Workshops, Seminars & Panel Discussions

Roundtable: “Torrance Kirby as Desiderius Erasmus in conversation with Paul Yachnin as Benedict Spinoza, and José-Juan Lopez-Portillo as Aurelius Augustine.” SSHRC Partnership Workshop, “Early Modern Conversions,” University of Michigan, Ann Arbor, May 2016.

Conference participant: “Rhetoric, the Public Square, and Political Theology from the Middle Ages to Early Modernity.” Faculty of Artes Liberales, University of Warsaw, Poland, March 2016.

Authored & Co-Authored Refereed Books – Only those printed during the 2016 calendar year, excluding any “in press” R=Review

R *Die Bekenntnisschriften der reformierten Kirchen. Band 3/2: Union, konsequente Reformation, Lehrentscheidungen 1605–1675, 2 Teil, 1647–1675.* Ed. E. Campi and Torrance Kirby. Neukirchen-Vluyn: Neukirchener Verlag, 2016.

Authored & Co-Authored Refereed Journal Articles Published by university presses – For refereed books now in print only

R “Richard Hooker: an introduction to his life and thought,” *İslami İlimler Dergisi/The Journal of Islamic Sciences* 20, 71–83, 2016.

R “The Westminster Confession of Faith (1647).” In Emidio Campi and Torrance Kirby, eds. *Die Bekenntnisschriften der reformierten Kirchen. Band 3/2: Union, konsequente Reformation, Lehrentscheidungen 1605–1675, 2 Teil, 1647–1675*, 201–273. Neukirchen-Vluyn: Neukirchener Verlag, 2016.

R “The grounds and principles of religion, contained in a shorter catechism (according to the advice of the Assembly of Divines, sitting at Westminster) to be used throughout the kingdom of England and dominion of Wales (1647).” In Emidio Campi and Torrance Kirby, eds. *Die Bekenntnisschriften der reformierten Kirchen. Band 3/2: Union, konsequente Reformation, Lehrentscheidungen 1605–1675, 2 Teil, 1647–1675*, 353–371. Neukirchen-Vluyn: Neukirchener Verlag, 2016.

R “The Humble Advice of the Assembly of Divines, Now by Authority of Parliament sitting at Westminster, concerning A Larger Catechisme; Presented by them lately to both Houses of Parliament. With the proofs thereof out of the Scriptures (1648).” In Emidio Campi and Torrance Kirby, eds. *Die Bekenntnisschriften der reformierten Kirchen. Band 3/2: Union, konsequente Reformation, Lehrentscheidungen 1605–1675, 2 Teil, 1647–1675*, 275–352. Neukirchen-Vluyn: Neukirchener Verlag, 2016.

R “The Savoy Declaration (1658).” In Emidio Campi and Torrance Kirby, eds. *Die Bekenntnisschriften der reformierten Kirchen. Band 3/2: Union, konsequente Reformation, Lehrentscheidungen 1605–1675, 2 Teil, 1647–1675*, 407–436. Neukirchen-Vluyn: Neukirchener Verlag, 2016.

R “Faith and Works: Martin Luther and Richard Hooker on Two Kinds of Righteousness.” In Richard Chartres, Christoph Ernst, Leslie Nathaniel, and Friederike Nüssel, eds. *Reformation Then and Now: Contributions to the Ninth Theological Conference within the Framework of the Meissen Process between the Church of England and the Evangelical Church in Germany*, 132–151. Beihefte zur Ökumenischen Rundschau, vol. 109. Leipzig: Evangelische Verlagsanstalt, 2016.

R “Richard Hooker as Biblical Interpreter.” In Oda Wischmeyer, ed. *Handbuch der Bibelhermeneutiken*, 395–407. Berlin: De Gruyter, 2016.

R “The ‘sundrie waies of Wisdom’: Richard Hooker’s sapiential theology.” In Kevin Killeen, ed. *Oxford Handbook of the Early Modern Bible*, 164–175. Oxford: Oxford University Press, 2015. This volume of essays was awarded the Roland H. Bainton Prize (Reference Works), by the Council of the Sixteenth Century Society and Conference.

R Book Review: Eisenbichler, Konrad, editor. *Collaboration, Conflict, and Continuity in the Reformation: Essays in Honour of James M. Estes on His Eightieth Birthday*. Essays and Studies, Centre for Renaissance and Reformation Studies, 34. Toronto: CRRS, 2014. Reviewed for the *University of Toronto Quarterly* 85.3 “Letters in Canada, 2014”, 322–323, 2016.

Authored & Co-Authored Scholarly Editions, Major Reference Works and Anthologies

Journal issue edited:

R “Reformation Debates over the Lord’s Supper (1536–1560): Sources and Impact of the *Consensus Tigurinus*.” Special issue of *Reformation and Renaissance Review: Journal of the Society for Reformation Studies* 18.1, with Emidio Campi, 2016.

Authored & Co-Authored Scholarly Translations

R “*Confessio Gebennensis*: the Genevan Confession of 1549,” *Reformation and Renaissance Review: Journal of the Society for Reformation Studies* 18.1, 28–33. [Latin to English translation], 2016.

R “*Consensus Tigurinus*: the Zurich Agreement of 1549,” *Reformation and Renaissance Review: Journal of the Society for Reformation Studies* 18.1, 34–44. [Latin to English translation], 2016.

Kirkpatrick, Patricia G.

Invited Lectures & Conference Papers (Keynote, Plenary, Conference Papers, etc.)

Jerusalem in memory and History: The First Temple, St George’s College Jerusalem.

Authored & Co-Authored Scholarly Editions, Major Reference Works and Anthologies

R “Biblical Studies and Orality: New Research in the Folklore Studies Complex” in Festschrift for Jean Duhaime, 2016.

R “Anglican Responses to Nostra Aetate 1966–2016”, Paper delivered at Nostra Aetate Jubilee Conference, November 2015, 2016.

<http://www.crc-canada.org/sites/default/files/files/Nostra%20Aetate%202015%20Affiche-04.pdf>

Also translated « Quelques réponses anglicanes à *Nostra Aetate* (1966–2016) »

Oegema, Gerbern

Workshops, Seminars & Panel Discussions

SNTS Seminar “Early Jewish Theologies and the New Testament”, Montreal, August 2–5 (co-chair), 2016.

Authored and Co-Authored Refereed Books – Only those printed during the 2016 calendar year, excluding any “in press”

Gagné, André; Gignac, Alain; Oegema, Gerbern S. (eds.), *The Construction of Religious Identities in the Second Temple Period. Festschrift for Jean Duhaime*, Leuven : Peeters, (300 pages), 2016.

DiTommaso, Lorenzo, Oegema, Gerbern S. (eds.), *From Enoch to Montreal and Back. Proceedings from the Fifth Enoch Graduate Seminar*, Edinburgh: T. & T. Clark, (368 pages), 2016.

Was the Maccabean Revolt was a Prophetic, Apocalyptic or other Movement?, in: Lester Grabbe (ed.), *The Seleucid and Hasmonean Periods and the Apocalyptic Worldview*, London: T. & T. Clark, 69–87, 2016.

1 and 2 Maccabees in the Letters of Paul, Symposium in Honour of Prof. Hermann Lichtenberger, Marburg, May 30–June 2, 2013, in: *1–2 Maccabees. Festschrift for Hermann Lichtenberger*, Tübingen: Mohr Siebeck, (15 pages; in print), 2016–2017.

Jewish Apocalypticism Before and After the Bar Kochba Revolt, in: Craig Evans et al. (eds.), *Festschrift for Bruce Chilton*, (20 pages; in print), 2016–2017.

Pinkney, Andrea

None reported.

Salvatore, Armando

Invited Lectures & Conference Papers (Keynote, Plenary, Conference Papers, etc.)

Power and Civility: Towards a Sociology of the Islamic Ecumene, public seminar, Center of Global Studies, Czech Academy of Sciences, Prague (invited), November 30, 2016.

Religious Charisma, Civility and Sovereignty in the Sociology of Islam, public seminar, Center for Religious Studies (CERES), Ruhr University Bochum (invited), November 21, 2016.

Transformations and Differentiations in the Islamic Ecumene During the Colonial Era, Colloquium, Research Group on ‘Multiple Secularities: Beyond the West, Beyond Modernity,’ University of Leipzig (research group member, with Markus Dressler and Martin Ramstedt), October 18, 2016.

A 'Soft Secular Distinction' in the Islamic Ecumene? Dynamics of Adab and Shari'a, Colloquium, Research Group on 'Multiple Secularities: Beyond the West, Beyond Modernity,' University of Leipzig (research group member), September 21, 2016.

Secularity, Communitas, and Immunitas in the Islamic Ecumene and Within Interreligious Dynamics, inaugural workshop, Research Group on 'Multiple Secularities: Beyond the West, Beyond Modernity,' University of Leipzig (research group member), June 28, 2016.

Foundations for Democracy in Catholic and Islamic Traditions: Differences, Entanglements, and Transversalities, conference on 'Making Democracy One's Own: Muslim, Catholic and Secular Perspectives in Dialogue on Democracy, Development, and Peace,' University of Notre Dame Global Gateway, Rome (invited), May 31, 2016.

The Study of Islam as a Battlefield within the Humanities and the Social Sciences, workshop on 'Global and Regional Knowledge in the Study of Islamic Institutions and Arab Societies,' Institute of Islamic Studies, McGill University, Montreal (organizer), April 27, 2016.

Workshops, Seminars & Panel Discussions

Organizer of workshop on *Global and Regional Knowledge in the Study of Islamic Institutions and Arab Societies*, Institute of Islamic Studies, McGill University, Montreal.

Authored and Co-Authored Refereed Books – Only those printed during the 2016 calendar year, excluding any "in press"

The Sociology of Islam: Knowledge, Power and Civility, Oxford: Wiley-Blackwell.

Authored & Co-Authored Refereed Journal Articles Published by university presses – For refereed books now in print only

"The Antinomies of the Secular Sovereign and the Varieties of Secular Practice," in Symposium on Religious Difference in a Secular Age by Saba Mahmood, edited by Michael Allan, *Syndicate Theology*, 3–4, July-August: 1–20.

"Shari'a Practice, Informalization, and the Global Umma," Comment on Adam Possamai et al. "Shari'a in Cyberspace. A Case Study from Australia," *Sociologica*, 10, 1: 1–6.

Sharma, Arvind

Invited Lectures & Conference Papers (Keynote, Plenary, Conference Papers, etc.)

Mahatma Gandhi and Religious Pluralism, India Habitat Centre, New Delhi, February 13, 2016.

Perspective on Hindu Tolerance (in Sanskrit), South Asia Centre, University of Pennsylvania, Philadelphia, June 11, 2016.

Chaired panel on conference on Abhinava Gupta, Indira Gandhi National Centre for the Arts, New Delhi, December, 15–17, 2016.

Workshops, Seminars & Panel Discussions

Led workshop on interfaith relations, Society of New Testament Studies, August 2, 2016.

Panelist: Cultural and Civilization links in Asia, India International Centre, Delhi, December 9, 2016.

Authored and Co-Authored Refereed Journal Articles Published by university presses – For refereed books now in print only

“Why I Study Religion,” in Terry C. Muck, *Why Study Religion*, Grand Rapids, Michigan: Baker Academic, pp. 183–185. 2016.

“The Case for Introducing the Study of Religion in India,” *Argument*, 6:1:820–34. 2016.

“On Tantra,” *Prabuddha Bharat*, 121:1–84–87. 2016.

“Reciprocal Illumination,” in Perry Schmidt-Leukel and Andreas Nehring, eds. *Interreligious Comparison in Religious Studies and Theology*, London: Bloomsbury, pp. 178–190, 2016.

“Introduction: Reciprocal Illumination,” in Brian Arthur Brown, ed., *Four Testaments*, Lanham, Maryland: Rowman Littlefield, pp. 261–263, 2016.

Tappenden, Frederick

Invited Lectures & Conference Papers (Keynote, Plenary, Conference Papers, etc.)

“Digitising the Religious Landscape of the Ancient Mediterranean.” Paper to be presented at the annual meeting of the American Academy of Religion. San Antonio, TX, November 20, 2016.

Muir, Steven and Frederick S. Tappenden. “Not by Bread Alone, but by Every Word from the Mouth of the Lord: The Confluence of Eating and Teaching in the Ancient Mediterranean.” Paper to be presented at the annual meeting of the Society of Biblical Literature. San Antonio, TX, November 19, 2016.

“Contexts and Foundations: Paul’s Apocalyptic Imagination and the Confluence of Participation and Resurrection.” Paper to be presented at the annual meeting of the Society of Biblical Literature. San Antonio, TX, November 19, 2016.

“Life in and through Death: Embodiment, Cognition, and Creativity in the Pauline Tradition.” Invited public lecture at Yale Divinity School. New Haven, CT, January 21, 2016.

Workshops, Seminars & Panel Discussions

“Ancient and Modern Practices of *Coming Back to Life*: Exploring Death’s Permeability in the Digital Age.” Paper given at the Montreal Biblical Colloquium, Concordia University. Montreal, QC, October 14, 2016.

Authored & Co-Authored Refereed Books – Only those printed during the 2014 calendar year, excluding any “in press”

Resurrection in Paul: Cognition, Metaphor, and Transformation. ECL 19. Atlanta: SBL Press, 2016.

**** Winner of the 2017 Manfred Lautenschläger Award for Theological Promise. ****

Authored & Co-Authored Scholarly Editions, Major Reference Works and Anthologies

“Texts and Translations: Open-Access Writings from the Ancient Mediterranean.” No Pages. Created August 2016; updated and maintained from 2016–. Online: fredericktappenden.com/texts-and-translations.

This is an online reference work that I host, which facilitates access to online, open-access scholarly editions of ancient Mediterranean texts.