**Milestone Report (Partnership Grant)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Identification** | | | | |
| File Number  895 - | Title | | | |
| *Report completed by:* | | | | |
| Family Name | | | Given Name | Initials |
| Primary telephone number | | Primary E-mail | | |
| Date Submitted (dd/mm/yyyy): | | |  | |

|  |
| --- |
| **1. Partnerships** |
| Using the table or format below identify partners that have joined the project **since the time of the formal application.**   |  |  |  |  | | --- | --- | --- | --- | | **Contact Full Name** | **Organization Name** (province or country) | **Contributions**  **(cash / in kind value in $C** | **Contribution Letter and Form** - Attached or Already Provided (date)? | |  |  | / |  | |  |  | / |  | |  |  | / |  | |

|  |
| --- |
| **2. Participation and Training of Research and / or Support Staff** |
| 2.1 Indicate the **anticipated** number of **students and post-doctorates** engaged in research and related activities. (Please note that actual figures will be required in your Mid-term and Final Research reports). |
| |  |  |  | | --- | --- | --- | | **STUDENTS** | | | | **Paid** | **# Canadian** | **# Foreign** | | Undergraduate |  |  | | Masters |  |  | | Doctoral |  |  | | Postdoctorates |  |  | | **Unpaid** | **# Canadian** | **# Foreign** | | Undergraduate |  |  | | Masters |  |  | | Doctoral |  |  | | Postdoctorates |  |  |  |  |  |  |  | | --- | --- | --- | --- | | **RESEARCH SUPPORT STAFF** | | | | | **Organization Name and Type** (post-secondary institution, partner organization, etc.) | **Paid / Unpaid / In kind** | **Research Role(s)** (research coordinator, project manager, technician, etc.) | **#** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |
| * 1. Use the table below to indicate (✓) specific skills participants can expect to acquire.  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Skills** | **Students** | | | | **Partners and Other Participants** | | Under-graduate | Masters | Doctoral | Postdoctoral | | **Research Design** | | | | | | | Participate in designing project |  |  |  |  |  | | Write grant proposals |  |  |  |  |  | | Design methodology |  |  |  |  |  | | **Data Collection & Analyses** | | | | | | | Collect data or information |  |  |  |  |  | | Analyse research results or content |  |  |  |  |  | | Manage databases |  |  |  |  |  | | **Presenting Results** | | | | | | | Present research at conferences |  |  |  |  |  | | Publish articles/books |  |  |  |  |  | | Produce performance/exhibit |  |  |  |  |  | | **Administrative Tasks** | | | | | | | Develop/monitor budgets |  |  |  |  |  | | Provide admin support |  |  |  |  |  | | **Application of Specific Skills** | | | | | | | Design websites / programming |  |  |  |  |  | | Specific skills (language, software) |  |  |  |  |  | | Translate/edit/proofread |  |  |  |  |  | | **Interactions** | | | | | | | Organise conferences, workshops |  |  |  |  |  | | Mentor/supervise other students |  |  |  |  |  | | Liaise with community stakeholders |  |  |  |  |  | | Participate in mtgs. co-researchers |  |  |  |  |  | | Participate in mtgs. partners |  |  |  |  |  | | Work in interdisciplinary environment |  |  |  |  |  | | **Other(s):** Please specify:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |  | | |
|  | |

|  |
| --- |
| **3. Organization of Activities and Contributions** |
| Provide an overview of the way in which the Partnership (including contributing partners) is organized (e.g. working groups, clusters, themes, teams, departments), as well as the research and / or related activities or sub-projects associated with each grouping. If applicable, identify any changes from the formal application.   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Project Unit / Cluster / etc…** | **Title of Subproject / Activity /** | **Project Lead, Affiliation** | **Subproject-level research objectives** | **Expected deliverables** | **Delivery date** | |  |  |  |  |  |  | |

|  |
| --- |
| **4. Knowledge Mobilization, Exchange and Dissemination of Research and Results** |
| 4.1 Use the table below to indicate the kind and number of knowledge mobilization, exchange dissemination mechanisms/tools/vehicles the Partnership has already developed or uses, as well as or plans to do so.   |  |  |  | | --- | --- | --- | | Dissemination mechanisms/tools/vehicles | # Developed | # Planned | |  | Audience Type\* | Release date | | Research tools (e.g. database, dataset, archive, directory, bibliography, concordance, physical collections, catalogue, etc.) |  |  | | Online (website, blogs, forums, etc.) |  |  | | Written Presentations (non-academic) |  |  | | Conference proceedings (academic) |  |  | | Journal Articles (academic) |  |  | | Books (academic) |  |  | | Public lectures or address |  |  | | TV/Radio interviews |  |  | | Media products |  |  | | TV Broadcast (e.g. documentary, series, etc.) |  |  | | Audio-visual material (e.g. video, film, sound recording, etc.) |  |  | | Newspaper/Magazine article(s) |  |  | | Textbook/Educational Aid |  |  | | New course(s) |  |  | | New program(s) of study |  |  | | Advisory services (e.g. participation in task forces, advisory committees, etc.) |  |  | | Consultancy (e.g. research contracts) |  |  | | **Other(s):** Please specify: |  |  | |
| \*AUDIENCE TYPES: Academic, Professional, Community , NGO, Government, Business   * 1. EVENTS Use the table below to indicate the kind and **number** of knowledge mobilization / exchange /dissemination events the Partnership has already held (H) or plans to (P), as well as the intended audience(s). Once completed, the table will provide SSHRC with an indicator of the predominant target audience(s).  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Event Type** | **Audiences** | | | | | | | | | | | | **Academic / Professional** | | | **Community / NGO** | | **General Interest** | | **Government** | | **Business** | | | **H** | **P** | | **H** | **P** | **H** | **P** | **H** | **P** | **H** | **P** | | Workshop |  | |  |  |  |  |  |  |  |  |  | | Conference |  | |  |  |  |  |  |  |  |  |  | | Congress |  | |  |  |  |  |  |  |  |  |  | | Symposium |  | |  |  |  |  |  |  |  |  |  | | Meeting |  | |  |  |  |  |  |  |  |  |  | | Performance (e.g. theatre, dance, etc.) |  | |  |  |  |  |  |  |  |  |  | | **Other(s):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | |  |  |  |  |  |  |  |  |  | |
|  |